

James Buchanan And The Political Crisis Of The 1850s

On the Political Theology and the Political S. Rajaratnam Arts of the Political Myanmar's Political Transition and Lost Opportunities (2010–2016) Popular Music and Society Creating "Greater Malaysia" The Primacy of the Political Heidegger and the Political Lacan and the Political Money, Power, and Ideology Adorno and the Political Palace, Political Party, and Power Foucault and the Political State Dominance in Myanmar Politics and the Concept of the Political Buddhism and the Political An Archaeology of the Political The Return of the Political Dispossession Political Categories The Prophetic & the Political Genetic Ethics The Politics of Resentment The Political Life of Sensation From Politics to the Pews The Personal and the Political Buddhism, Politics and Political Thought in Myanmar Digital, Political, Radical Nongovernments Conflict in Myanmar The Political Economy of Middle Class Politics and the Global Crisis in Eastern Europe Military Politics, Islam, and the State in Indonesia The Political Economy of Natural Resources and Development Nahdlatul Ulama and the Struggle for Power Within Islam and Politics in Indonesia A Political Education Hybrid Political Order and the Politics of Uncertainty Resonance Political Uncertainty Elementary Aspects of the Political Chantal Mouffe Creston Davis Sinnathamby Rajaratnam Nigel Thrift Ye Htut Brian Longhurst Tai Yong Tan Dick Howard Miguel de Beistegui Yannis Stavrakakis Marcus Mietzner Espen Hammer Kobkua Suwannathat-Pian Jon Simons Tin Maung Maung Than James Wiley Matthew J. Walton Elías José Palti Chantal Mouffe Judith Butler Michael Marder Sinnathamby Rajaratnam Colin Farrelly Katherine J. Cramer Davide Panagia Michele F. Margolis S. Kumlin Matthew J. Walton Natalie Fenton Julie Fisher Nick Cheesman Agnes Gagyi Marcus Mietzner Paul A. Haslam Robin Bush Elizabeth Todd-Breland Nora Stel Hartmut Rosa Gergana Dimova Prathama Banerjee

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Chantal Mouffe presents a timely and stimulating account of the current state of democracy

exploring contemporary examples such as the Iraq war, racism and the rise of the far right

diva reassertion of the importance of theology to political action that goes beyond both liberal democratic theory and neoconservatism

S. Rajaratnam is a journalist, political activist, party ideologue, cabinet minister and senior statesman in Singapore's People's Action Party government. This book containing the selected speeches and writings of one of the four central figures in the PAP first generation leadership and certainly its most prolific propagandist is a vital document of the political thinking, strategy and goals of the leadership which shaped the development and destiny of independent Singapore in his political career which is as old as the PAP itself. Rajaratnam carved a special place in Singapore's history as the Republic's first foreign minister. His speeches on the great powers, non-alignment, regional politics in Southeast Asia, ASEAN and regional cooperation eloquently posit an interesting perspective on behalf of new states in their search for security and prosperity in a hostile and fluid international environment. This book will be of great importance and value to all those interested in the discussion of nation building, political leadership, the politics of Singapore and the strategy of survival for small states.

In the West, the left is understood as a loose conglomeration of interests centered around the goal of a fairer and more equal society. Still, it struggles to make its voice heard and its influence felt, even amid an overwhelming global recession. In arts of the political, new openings for the left. Ash Amin and Nigel Thrift argue that only by broadening the domain of what is considered political and what can be made into politics will the left be able to respond forcefully to injustice and inequality. In particular, the left requires a more imaginative and experimental approach to the politics of creating a better society. The authors propose three political arts that they consider crucial to transforming the left: boosting invention, leveraging organization and mobilizing affect. They maintain that successful left political movements tend to surpass traditional notions of politics and open up political agency to these kinds of considerations. In other words, rather than providing another blueprint for the future, Amin and Thrift concentrate their attention on a more modest examination of the conduct of politics itself and the ways that it can be made more effective.

This book is about the politics of Myanmar under the reformist president Thein Sein after taking office in March 2011. Thein Sein initiated the bloodless Myanmar Spring. He was able to transform Myanmar into a more transparent and dynamic society, bring Aung San Suu Kyi and other opposition activists into the political process, initiate a peace process with the ethnic armed organizations, reintegrate Myanmar into the international community after five decades of isolation and most importantly for the first time since the country regained independence in 1948, he was able to enact the peaceful transfer of power from one elected government to another. But Thein Sein also lost opportunities to deliver what the people anticipated and he failed to bring his USDP party to victory in the 2015 election. This book is not about the successes of the Thein Sein administration; rather, it examines the reasons behind the lost opportunities in the transition to democracy. It draws on the author's experiences as a member of Thein Sein's cabinet as well as on extensive interviews with other cabinet members and politicians involved in the crucial events that took place between 2010 and 2016. The book is a must-read for anyone interested in this critical period of change for Myanmar.

This new edition of *Popular Music and Society* fully revised and updated, continues to pioneer an approach to the study of popular music that is informed by wider debates in sociology and media and cultural studies. Astute and accessible, it continues to set the agenda for research and teaching in this area. The textbook begins by examining the ways in which popular music is produced, before moving on to explore its structure as text and the ways in which audiences

understand and use music packed with examples and data on the contemporary production and consumption of popular music the book also includes overviews and critiques of theoretical approaches to this exciting area of study and outlines the most important empirical studies which have shaped the discipline topics covered include the contemporary organisation of the music industry the effects of technological change on production the history and politics of popular music gender sexuality and ethnicity subcultures fans and music celebrities for this new edition two whole new chapters have been added on performance and the body and on the very latest ways of thinking about audiences and the spaces and places of music consumption this second edition of popular music and society will continue to be required reading for students of the sociology of culture media and communication studies and popular culture

malaysia came into existence on 9 16 63 as a federation of malaya singapore sabah north borneo and sarawak in 1965 singapore withdrew from the federation offers an in depth and detailed analysis of the political processes that led to formation of the federation of malaysia in 1963 it argues that the malaysia that came into being following the amalgamation of malaya singapore sarawak and north borneo was a political creation whose only rationale was that it served a convergence of political and economic expediency for the departing colonial power the malayan leadership and the ruling party of self governing singapore greater malaysia was thus an artificial political entity the outcome of a concatenation of interests and motives of a number of political actors in london and southeast asia from the 1950s to the early 1960s this led to a number of unresolved compromises between singapore and kuala lumpur and did not obviate the possibility of future difficulties and the seeds of dissension sown by the disagreements between the two governments were to sprout into major crises during singapore s brief history in the federation of malaysia

the conflict between politics and antipolitics has replayed itself throughout western history and philosophical thought plato s quest for absolute certainty led him to denounce political democracy an anti political position later challenged by aristotle this back and forth exchange came to a head at the time of the american and french revolutions through this wide ranging narrative dick howard throws new light on a recurring philosophical dilemma proving our political problems are not as unique as we think howard begins with democracy in ancient greece and the rise and fall of republican politics in rome in the wake of rome s collapse political thought searched for a new medium and the conflict between politics and antipolitics reemerged through the contrasting theories of saint augustine and saint thomas during the renaissance and the reformation the emergence of the modern individual again shifted the terrain even so politics vs antipolitics dominated the period frustrating even machiavelli who sought to reconceptualize the nature of political thought hobbes and locke theorists of the social contract then reenacted the conflict which rousseau sought in vain to overcome adam smith and the growth of modern economic liberalism the radicalism of the french revolution and the conservative reaction of edmund burke subsequently marked the triumph of antipolitics and the american revolution may have offered the potential groundwork for a renewal of politics taken together these historical examples viewed through the prism of philosophy reveal the roots of today s political climate and suggest the trajectory of the battles yet to come

recent studies of heidegger s involvement with national socialism have often presented heidegger s philosophy as a forerunner to his political involvement this has occurred often to the detriment of the highly complex nature of heidegger s relation to the political heidegger and the political redresses this imbalance and is one of the first books to critically assess heidegger s relation to politics and his conception of the political miguel de beistegui shows how we must question why the political is so often displaced in heidegger s writings rather

than read the political into heidegger exploring heidegger s ontology where politics takes place after a forgetting of being and his wish to think a site more originary and primordial than politics heidegger and the political considers what some of heidegger s key motifs his emphasis on lost origins his discussions of holderlin s poetry his writing on technology and the ancient greek polis may tell us about heidegger s relation to the political miguel de beistegui also engages with the very risks implicit in heidegger s denial of the political and how this opens up the question of the risk of thinking itself heidegger and the political is essential reading for students of philosophy and politics and all those interested in the question of the political today

the work of jacques lacan is second only to freud in its impact on psychoanalysis yannis stavrakakis clearly examines lacan s challenging views on time history language alterity desire and sexuality from a political standpoint it is the first book to provide an overview of the social and political implications of lacan s work as a whole for students coming to lacan for the first time the first part of lacan and the political offers a straightforward and systematic assessment of the importance of lacan s categories and theoretical constructions for concrete political analysis the second half of the book applies lacanian theory to specific examples of widely discussed political issues such as green ideology the question of democracy and the hegemony of advertising in contemporary culture

are political parties the weak link in indonesia s young democracy more pointedly do they form a giant cartel to suck patronage resources from the state indonesian commentators almost invariably brand the country s parties as corrupt self absorbed and elitist while most scholars argue that they are poorly institutionalized this book tests such assertions by providing unprecedented and fine grained analysis of the inner workings of indonesian parties and by comparing them to their equivalents in other new democracies around the world contrary to much of the existing scholarship the book finds that indonesian parties are reasonably well institutionalized if compared to their counterparts in latin america eastern europe and other parts of asia there is also little evidence that indonesian parties are cartelized but there is a significant flaw in the design of indonesia s party system while most new democracies provide state funding to parties indonesia has opted to deny central party boards any meaningful subsidies as a result indonesian parties face severe difficulties in financing their operations leading them to launch predatory attacks on state resources and making them vulnerable to manipulation by oligarchic interests

interest in theodor w adorno continues to grow in the english speaking world as the significance of his contribution to philosophy social and cultural theory as well as aesthetics is increasingly recognized espen hammer s lucid book is the first to properly analyze the political implications of his work paying careful attention to adorno s work on key thinkers such as kant hegel and benjamin examining adorno s political experiences and assessing his engagement with marxist as well as liberal theory hammer looks at the development of adorno s thought as he confronts fascism and modern mass culture he then analyzes the political dimension of his philosophical and aesthetic theorizing by addressing jürgen habermas s influential criticisms he defends adorno as a theorist of autonomy responsibility and democratic plurality he also discusses adorno s relevance to feminist and ecological thinking as opposed to those who see adorno as someone who relinquished the political hammer s account shows his reflections to be on the most fundamental level politically motivated and deeply engaged this invigorating exploration of a major political thinker is a useful introduction to his thought as a whole and will be of interest to scholars and students in the fields of philosophy sociology politics and aesthetics

this text traces the history of the malay rulers from the late colonial period to the first decade

of the 21st century considering the implications of the decline of the malay rulers under colonial rule the role of the japanese occupation of malaya in defining postwar malay identity

introductory study of michel foucault as a political thinker

focuses on the state s efforts to industrialize myanmar first through direct intervention and planning under a socialist economic framework as interpreted by the state leaders 1948 88 and lately 1989 onwards through state managed outward orientation

a recent trend in contemporary western political theory is to criticize it for implicitly trying to conquer displace or moralize politics james wiley s book takes the next step from criticizing contemporary political theory to showing what a more politics centered political theory would look like by exploring the meaning and value of politics in the writings of max weber carl schmitt paul ricoeur hannah arendt sheldon wolin claude lefort and ernesto laclau and chantal mouffe these political theorists all use the concept of the political to explain the value of politics and defend it from its detractors they represent state centered republic centered and society centered conceptions of politics as well as realist authoritarian idealist republican populist and radical democratic traditions of political thought this book compares these theorists and traditions of the political in order to defend politics from its critics and to contribute to the development of a politics centered political theory politics and the concept of the political will be a useful resource to general audiences as well as to specialists in political theory

popular participation is one of the hallmarks of modern politics so why have democracy and democratic norms generally failed to take root in the theravada buddhist countries of south and southeast asia this book explores traditions of buddhist political thought in sri lanka myanmar thailand laos and cambodia matthew walton considers each country s trajectory towards independence the controversial issue of monastic political engagement the influence of other political forces and persistent attempts to restrict participation even in contemporary democratic states he also contextualises this landscape within the theravada buddhist arguments for and against greater political participation probing the dualistic understanding of human nature that questions ability to self govern while valuing moral improvement through free action secular rationales in favour of democracy are unlikely to be effective unless they consider the logic of the theravada moral universe to move forward south asian democracy supporters must not only heed walton s assessment of the region s politico religious nexus but also engage with the fundamental ambivalence he identifies in buddhist perspectives on the legitimacy of mass participation

a historical conceptual perspective on the concept of the political

in this work mouffe argues that liberal democracy misunderstands the problems of ethnic religious and nationalist conflicts because of its inadequate conception of politics he suggests that the democratic revolution may be jeopardized by a lack of understanding of citizenship community and pluralism mouffe examines the work of schmidt and rawls and explores feminist theory in an attempt to place the project of radical and plural democracy on a more adequate foundation than is provided by liberal theory

dispossession describes the condition of those who have lost land citizenship property and a broader belonging to the world this thought provoking book seeks to elaborate our understanding of dispossession outside of the conventional logic of possession a hallmark of capitalism liberalism and humanism can dispossession simultaneously characterize political responses and opposition to the disenfranchisement associated with unjust dispossession of land economic and political power and basic conditions for living in the context of neoliberal

expropriation of labor and livelihood dispossession opens up a performative condition of being both affected by injustice and prompted to act from the uprisings in the middle east and north africa to the anti neoliberal gatherings at puerta del sol syntagma and zucchotti park an alternative political and affective economy of bodies in public is being formed bodies on the street are precarious exposed to police force they are also standing for and opposing their dispossession these bodies insist upon their collective standing organize themselves without and against hierarchy and refuse to become disposable they demand regard this book interrogates the agonistic and open ended corporeality and conviviality of the crowd as it assembles in cities to protest political and economic dispossession through a performative dispossession of the sovereign subject and its propriety

western philosophy has been dominated by the concept or the idea the belief that there is one sovereign notion or singular principle that can make reality explicable and bring all that exists under its sway in modern politics this role is played by ideology left right or center political schools of thought share a metaphysics of simplification we internalize a dominant largely unnoticeable framework oblivious to complex plural and occasionally conflicting or mutually contradictory explanations for what is the case in this groundbreaking work michael marder proposes a new methodology for political science and philosophy one which he terms categorial thinking in contrast to the concept no category alone can exhaust the meaning of anything categories are so many folds complications respectful of multiplicity ranging from classical aristotelian and kantian philosophies to phenomenology and contemporary politics marder s book offers readers a theoretical toolbox for the interpretation of political phenomena processes institutions and ideas his categorial apparatus encompasses political temporality and spatiality the revolutionary and conservative modalities of political actuality possibility and necessity quantitative and qualitative approaches to the study of political reality the meaning of political relations and various senses of political being under this lens the political appears not as a singular concept but as a family of categories allowing room for new plural and often antagonistic ideas about the state the people sovereignty and power

colin farrelly contemplates the various ethical and social quandaries raised by the genetic revolution recent biomedical advances such as genetic screening gene therapy and genome editing might be used to promote equality of opportunity reproductive freedom healthy aging and the prevention and treatment of disease but these technologies also raise a host of ethical questions is the idea of genetically engineering humans a morally objectionable form of eugenics should parents undergoing ivf be permitted to screen embryos for the sex of their offspring would it be ethical to alter the rate at which humans age greatly increasing longevity at a time when the human population is already at potentially unsustainable levels farrelly applies an original virtue ethics framework to assess these and other challenges posed by the genetic revolution chapters discuss virtue ethics in relation to eugenics infectious and chronic disease evolutionary biology epigenetics happiness reproductive freedom and longevity this fresh approach creates a roadmap for thinking ethically about technological progress that will be of practical use to ethicists and scientists for years to come accessible in tone and compellingly argued this book is an ideal introduction for students of bioethics applied ethics biomedical sciences and related courses in philosophy and life sciences

an important contribution to the literature on contemporary american politics both methodologically and substantively it breaks new ground journal of sociology social welfare when scott walker was elected governor of wisconsin the state became the focus of debate about the appropriate role of government in a time of rising inequality walker not only survived a bitterly contested recall he was subsequently reelected but why were the very people who would benefit from strong government services so vehemently against the idea of big government with the politics of resentment katherine j cramer uncovers an oft overlooked

piece of the puzzle rural political consciousness and the resentment of the liberal elite rural voters are distrustful that politicians will respect the distinct values of their communities and allocate a fair share of resources what can look like disagreements about basic political principles are therefore actually rooted in something even more fundamental who we are as people and how closely a candidate's social identity matches our own taking a deep dive into wisconsin's political climate cramer illuminates the contours of rural consciousness showing how place based identities profoundly influence how people understand politics the politics of resentment shows that rural resentment no less than partisanship race or class plays a major role in dividing america against itself

the taste of chocolate the noise of a crowd the visual impressions of filmic images such sensory perceptions are rarely if ever discussed in relation to democratic theory in response davide panagia argues that by overlooking sensation political theorists ignore a crucial dimension of political life drawing on gilles deleuze's and jacques rancière's readings of kantian aesthetics panagia posits sensation as a radical democratic moment of aesthetic judgment he contends that sensory experience interrupts our perceptual givens creating occasions to suspend authority and reconfigure the arrangement of a political order panagia claims that the rule of narrative governs our inherited notions of political subjectivity and agency such that reading and writing are the established modes of political deliberation yet the contemporary citizen subject is a viewing subject influenced by film photos and other perceptual stimuli as much as by text challenging the rule of narrative panagia analyzes diverse sites of cultural engagement including the visual dynamics portrayed in the film *The Ring* the growth of festival culture in late fifteenth century florence the practices of convivium espoused by the slow food movement and the architectural design of public newsstands he then ties these occasions for sensation to notable moments in the history of political thought and shows the political potential of a dislocated subjectivity therein democratic politics panagia concludes involves a taking part in those everyday practices that interrupt our common modes of sensing and afford us an awareness of what had previously been insensible

one of the most substantial divides in american politics is the god gap religious voters tend to identify with and support the republican party while secular voters generally support the democratic party conventional wisdom suggests that religious differences between republicans and democrats have produced this gap with voters sorting themselves into the party that best represents their religious views michele f margolis offers a bold challenge to the conventional wisdom arguing that the relationship between religion and politics is far from a one way street that starts in the church and ends at the ballot box margolis contends that political identity has a profound effect on social identity including religion whether a person chooses to identify as religious and the extent of their involvement in a religious community are in part a response to political surroundings in today's climate of political polarization partisan actors also help reinforce the relationship between religion and politics as democratic and republican elites stake out divergent positions on moral issues and use religious faith to varying degrees when reaching out to voters

this study investigates the extent to which personal welfare state experiences affect general political orientations and attitudes what are the political effects when a person is discontent with some aspect of say the particular health services or the public kindergartens that she has been in personal contact with do they lose faith in the welfare state or in leftist ideas about large scale state intervention in society do they take their negative experiences as a sign that the political system and its politicians are not functioning satisfactorily will their inclination to support the governing party drop and if so how strong are the political effects of personal welfare state experiences compared to those of other more well known explanatory factors

addressing these and other questions this study develops a theoretical framework that incorporates insights from a multitude of research traditions including research on the welfare state voting behaviour social psychology rational choice theory political psychology and institutional theory the framework is tested empirically using swedish primary survey data collected under the auspices of the 1999 west sweden som survey and the 1999 swedish european parliament election study

walton explains political dynamics in myanmar through buddhist thought providing a conceptual framework for understanding myanmar s ongoing political transition

digital political radical is a siren call to the field of media and communications and the study of social and political movements we must put the politics of transformation at the very heart of our analyses to meet the global challenges of gross inequality and ever more impoverished democracies fenton makes an impassioned plea for re invigorating critical research on digital media such that it can be explanatory practical and normative she dares us to be politically emboldened she urges us to seek out an emancipatory politics that aims to deepen our democratic horizons to ask how can we do democracy better what are the conditions required to live together well then what is the role of the media and how can we reclaim media power and politics for progressive ends journeying through a range of protest and political movements fenton debunks myths of digital media along the way and points us in the direction of newly emergent politics of the left digital political radical contributes to political debate on contemporary re configurations of radical progressive politics through a consideration of how we experience counter politics in the digital age and how this may influence our being political

a complete overview of the composition and types of ngos that have emerged in recent years julie fisher describes in detail the influence these organizations have had on political systems throughout the world and the hope their existence holds for the realization of sustainable development

contrary to dominant narratives which portray east european politics as a pendulum swing between democracy and authoritarianism conventionally defined in terms of an ahistorical cultural geography of east vs west this book analyzes post socialist transformation as part of the long downturn of the post wwii global capitalist cycle based on an empirical comparison of two countries with significantly different political regimes throughout the period hungary and romania this study shows how different constellations of successive late socialist and post socialist regimes have managed internal and external class relations throughout the same global crisis process from very similar positions of semi peripheral post socialist systemic integration within this context the book follows the role of social movements since the 1970s paying attention both to the level of differences between local integration regimes and to the level of structural similarities of global integration the analysis maintains a special focus on movements class composition and inter class relationships and the specific position of middle class politics in movements

based on a decade of research in indonesia this book provides an in depth account of the military s struggle to adapt to the new democratic system after the downfall of suharto s authoritarian regime in 1998 unlike other studies of the indonesian armed forces which focus exclusively on internal military developments mietzner s study emphasizes the importance of conflicts among civilians in determining the extent of military involvement in political affairs analysing disputes between indonesia s main muslim groups mietzner argues that their intense rivalry between 1998 and 2004 allowed the military to extend its engagement in politics and protect its institutional interests the stabilization of the civilian polity after 2004 in

contrast has led to an increasing marginalization of the armed forces from the power centre drawing broader conclusions from these events for indonesia s ongoing process of democratic consolidation the book shows that the future role of the armed forces in politics will largely depend on the ability of civilian leaders to maintain functioning democratic institutions and procedures

the political economy of resources and development offers a unique and multidisciplinary perspective on how the commodity boom of the mid 2000s reshaped the model of development throughout latin america and elsewhere in the developing world governments increased taxes and royalties on the resource sector the nationalization of foreign firms returned to the mainstream economic policy agenda and public spending on social and developmental goals surged these trends often described as resource nationalism have developed into a strategy for economic development generated a re imagining of the state and its institutional possibilities and created a new but very significant political risk for extractive enterprises however these innovations which constitute the most dramatic change in development policy in latin america since the advent of neoliberalism have so far received little attention from either academic or policy oriented publications this book explores the reasons behind these policies and their effects on states firms and development trajectories this text brings together renowned thematic experts to examine the political economic causes of resource nationalism as well as its manifestation in six latin american countries the causal variables considered by the contributors to this collection include a range of political economic determinants of policy including commodity prices the influence of ideology and national politics ideas about industrial policy relations between host governments and investors and how countries respond to opportunities provided by regional initiatives and the new geography of the global economy this volume is essential reading in development economics political economy and latin american studies as well as for those who want to understand what economic development means after neoliberalism

this is the most comprehensive account of the internal dynamics of the young intellectual generation of nu advocating for pluralism and democracy within islam in indonesia during gus dur s leadership of pbnu because of the author s unique vantage point her sometimes sharp criticism of this movement and its internal dynamics is extremely useful to those who continue to advocate for reform within nu and in indonesia generally ahman suaedy executive director wahid institute jakarta robin bush provides an authoritative insightful and engaging account of the political and intellectual world of nahdlatul ulama she carefully analyses the tumultuous and often tangled dynamics within nu from the 1980s to the post soeharto period and unearths deeper historical and cultural resonances in explaining the organisation s outlook and actions this is a valuable work for anyone seeking to understand contemporary islamic politics in indonesia greg fealy fellow and senior lecturer in indonesian politics australian national university canberra

in 2012 chicago s school year began with the city s first teachers strike in a quarter century and ended with the largest mass closure of public schools in u s history on one side a union leader and veteran black woman educator drew upon organizing strategies from black and latinx communities to demand increased school resources on the other side the mayor backed by the obama administration argued that only corporate style education reform could set the struggling school system aright the stark differences in positions resonated nationally challenging the long standing alliance between teachers unions and the democratic party elizabeth todd breland recovers the hidden history underlying this battle she tells the story of black education reformers community based strategies to improve education beginning during the 1960s as support for desegregation transformed into community control experimental schooling models that pre dated charter schools and black teachers challenges to a newly

assertive teachers union this book reveals how these strategies collided with the burgeoning neoliberal educational apparatus during the late twentieth century laying bare ruptures and enduring tensions between the politics of black achievement urban inequality and u s democracy

hybrid political order and the politics of uncertainty is the first to critically and comprehensively explore the parallels between the country s engagement with the recent syrian refugee influx and the more protracted palestinian presence

the pace of modern life is undoubtedly speeding up yet this acceleration does not seem to have made us any happier or more content if acceleration is the problem then the solution argues hartmut rosa in this major new work lies in resonance the quality of a human life cannot be measured simply in terms of resources options and moments of happiness instead we must consider our relationship to or resonance with the world applying his theory of resonance to many domains of human activity rosa describes the full spectrum of ways in which we establish our relationship to the world from the act of breathing to the adoption of culturally distinct worldviews he then turns to the realms of concrete experience and action family and politics work and sports religion and art in which we as late modern subjects seek out resonance this task is proving ever more difficult as modernity s logic of escalation is both cause and consequence of a distorted relationship to the world at individual and collective levels as rosa shows all the great crises of modern society the environmental crisis the crisis of democracy the psychological crisis can also be understood and analyzed in terms of resonance and our broken relationship to the world around us building on his now classic work on acceleration rosa s new book is a major new contribution to the theory of modernity showing how our problematic relation to the world is at the crux of some of the most pressing issues we face today this bold renewal of critical theory for our times will be of great interest to students and scholars across the social sciences and humanities

this timely book provides a comprehensive analysis of political uncertainty and one of the first efforts to empirically measure it gergana dimova compares political ambiguity within both established as well as unconsolidated democracies and explores institutional behavioral and media factors influencing such uncertainty combining aggregate statistical analysis and qualitative case studies she seeks to provide answers to some hotly discussed questions of comparative politics such as to what extent is uncertainty invariable and unavoidable in political life why does uncertainty arise and how is it affecting liberal democracies in conclusion dimova argues that even in so called managed democracies such as russia uncertainty is rife yet it is of a very different type there than ambiguity in more established democracies such as germany overall this book furnishes important insights about the value of uncertain actions in political life and useful tips about how and when to combat it

prathama banerjee moves beyond postcolonial and decolonial critiques of european political philosophy to rethink modern conceptions of the political from the perspective of indian and bengali practices and philosophies from the late nineteenth and early twentieth centuries

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Mastering the Blackhead Removal Extractor: A Comprehensive Guide

Blackheads, those pesky dark blemishes that plague many, are a common skin concern. While various treatments exist, the blackhead removal extractor remains a popular at-home option for targeted removal. However, improper use can lead to scarring, infection, or further breakouts. This guide aims to demystify the blackhead removal extractor, addressing common challenges and providing a safe and effective approach.

Understanding Blackheads and Their Formation

Before delving into extraction, it's crucial to understand what blackheads are. They are a type of acne caused by clogged pores. Sebum (oil) and dead skin cells accumulate within the pore, and the oxidation of the sebum by air creates the characteristic dark color. Unlike whiteheads, which are closed comedones, blackheads have an open pore, exposing the oxidized sebum to the air. This understanding helps manage expectations; extractors are not a cure-all for acne, but a tool for removing already formed blackheads.

Choosing the Right Extractor

The market offers a variety of blackhead extractors, each with its own design. The most common types include: Loop extractors: These have a small loop at the end, designed to gently hook and lift out the blackhead. They are generally suitable for smaller, surface-level blackheads. Needle extractors: These have a small, pointed end, useful for deeply embedded blackheads or stubborn ones. However, they require more precision and carry a higher risk of scarring if used incorrectly. Spoon extractors: These have a small, spoon-shaped end, often with a hole in the center. They are used by pressing the spoon against the blackhead to force it out. Choosing the right extractor depends on your skin type, the type of blackheads you have, and your comfort level. Beginners are advised to start with a loop extractor, which is generally safer.

Preparing Your Skin for Extraction

Proper preparation is key to minimizing the risk of irritation and infection. Follow these steps: 1. Cleanse: Thoroughly cleanse your face with a gentle cleanser to remove dirt, oil, and makeup. 2. Steam: Steaming your face opens up pores, making blackhead extraction easier and less painful. You can use a facial steamer or simply hold a warm, damp towel over your face for several minutes. 3. Exfoliate (Optional): Gently exfoliating before steaming can further help to remove dead skin cells and improve extraction effectiveness. However, avoid aggressive scrubbing, as this can irritate your skin.

The Extraction Process: A Step-by-Step Guide

1. Sterilize: Sterilize your extractor with rubbing alcohol before and after each use. This prevents the spread of bacteria. 2. Apply Pressure: Gently place the loop or spoon of the extractor around the blackhead. Avoid pressing too hard, as this can damage the skin. Apply gentle, even pressure, working the extractor slowly. 3. Extraction: With a slight rocking or

twisting motion, gently pull the blackhead out. If it doesn't come out easily, stop and try again later. Forceful extraction can lead to scarring or inflammation. 4. Cleanse Again: After extraction, cleanse your face again to remove any remaining debris and bacteria. 5. Apply Soothing Product: Apply a soothing product like aloe vera gel or a calming moisturizer to reduce redness and inflammation. Example: If using a loop extractor on a small blackhead on the nose, gently place the loop around the blackhead, applying slight pressure while gently rocking the tool. If the blackhead doesn't release easily, do not force it; move on to another blackhead or try again later after a warm compress.

Post-Extraction Care

Post-extraction care is crucial to prevent infection and promote healing. Avoid touching your face frequently, and refrain from picking at any remaining blemishes. Use a gentle, non-comedogenic moisturizer to keep your skin hydrated. If you notice any signs of infection (redness, swelling, pus), consult a dermatologist immediately.

When to Seek Professional Help

While blackhead extractors can be effective, some cases require professional intervention. If you have severe acne, cystic acne, or experience recurring problems with blackheads despite proper at-home care, consult a dermatologist. They can offer more advanced treatments like chemical peels, microdermabrasion, or prescription medications.

Summary

Mastering the blackhead removal extractor requires patience, gentleness, and proper technique. By understanding the process, choosing the right tool, and following the steps outlined above, you can effectively remove blackheads while minimizing the risk of skin damage. Remember that prevention is key; maintaining a consistent skincare routine that includes cleansing, exfoliation, and hydration can help prevent future blackhead formation. Always prioritize gentle treatment and consult a dermatologist when necessary.

FAQs

1. Can I use a blackhead extractor on pimples? No, using a blackhead extractor on pimples can cause scarring and spread infection. Pimples should be left to heal naturally or treated with appropriate acne medication. 2. How often should I use a blackhead extractor? Avoid over-extraction. Once or twice a week is generally sufficient. Over-extraction can irritate the skin and lead to more breakouts. 3. What if I accidentally cause bleeding? If you accidentally cause bleeding, apply gentle pressure with a clean cloth to stop the bleeding. If bleeding persists or is excessive, seek medical attention. 4. Are blackhead extractors suitable for all skin types? While generally suitable, those with sensitive skin should proceed with caution and use a gentle technique. If irritation occurs, discontinue use. 5. Can I reuse my blackhead extractor? Yes, but always sterilize it thoroughly with rubbing alcohol before and after each use to prevent bacterial contamination.

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